



FOREWORD

It is with great pleasure, that we welcome everyone on behalf of Whitchurch motor club.

We would also like to take this opportunity to thank Harper Adams University for allowing us to use this venue.

Thanks also go to Dr Ianto Guy in particular for his help & support.

We would also like to welcome all members of Harper Adams Motorsport club, and hope this is the first of many such events between our two clubs.

Hoping everyone has a good days sport.

The Organisers

The Whitchurch Motor Club Clubman's Production car Autotest

Sunday 27th November 2016

SUPPLEMENTARY REGULATIONS

Copies of these regulations are also available on-line at www.whitchurchmotorclub.co.uk

1. Whitchurch Motor Club will organize a Clubman's Production car Autotest on Sunday 27th November 2016 at:-

Harper Adams university, Newport, Shropshire.TF10 8NB.

<http://www.harper-adams.ac.uk/>

2. The meeting will be held under the General Regulations of The Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions the promoting club may issue for the event.

3. MSA Clubman's Permit No. 98298 has been granted and will be on display on the day.

4. ELIGIBILITY

The event is open to members of Whitchurch Motor Club, & Harper Adams motorsport club.

Priority will be given in order of receipt of fully paid entries. Anyone who is not a member may apply for membership of Whitchurch MC, giving membership until 31 December 2017.

All drivers must produce valid club membership cards. A competition licence is NOT required.

Entries may be accepted from Drivers who are 14 and over

a) However for drivers not holding a full RTA Licence, the passenger MUST hold a full RTA Licence and be experienced in Autotesting.

b) The vehicle MUST be by definition a "Touring Car", of less than 1400 cc. Forced Induction is not permitted.

5. PROGRAMME

The programme of the meeting will be:-

Noise test will open at: 09.30 hrs.
Scrutineering will open at: 09:30 hrs.
Signing on opens at: 09.30 hrs. Any competitor's not signed on by 10.30 hrs. may be excluded.
Drivers briefing at: 10.45 hrs. **ALL TO ATTEND**
First test starts at: 11:00 hrs.

6. TECHNICAL REQUIREMENTS

All cars must comply with MSA Technical Regulations M16 -18.2.1

ALL Cars must compete on road legal tyres.

One Passenger must be carried in each competing car to assist in giving directions to the driver. They must also have completed signing on.

CONT.

The passenger must occupy the seat alongside the driver & wear a properly fastened & approved seat belt at all times during the test.

No other Passenger is allowed.

If the Driver holds a valid, non-provisional RTA Licence, the passenger must be 12 years or over.

7. **CLASSES** The Clubman's PCA event will consist of:-

A- Production Saloon and Sports Cars FWD.

B- Production Saloon and Sports Cars RWD

Petrol engines with forced induction by turbo or supercharging will have their capacity increased by 1.4. The organisers reserve the right to amalgamate classes.

8. AWARDS

Fastest Time of the Day

1st in each Class (subject to 3 or more starters)

2nd in each Class (subject to 5 or more starters)

Best Whitchurch mc member.

Best Harper Adams Motorsport club member.

1st U17 driver.

No competitor may win more than one award. **Awards may be presented at a later date.**

9. ENTRY

The entry list opens on publication of these SR's and closes finally at 19.00 hrs. on 25th **November 2016**.

Entries will be accepted in order of receipt.

The entry fee per competitor is £ 20.00

All entries must be made on the official entry form and accompanied by the appropriate fee. However, a text to **DAVE EVANS**, including vehicle details, drivers name etc., will book a place on the entry list, subject to availability.

10. The maximum entry for the meeting including reserves is 20, **the minimum is 1**.

11. OFFICIALS

Clerk of Course

- **David Evans- 07970 886862**

Secretary of the Meeting and Entries Secretary

- **Kevin Ikin, 2 Park road, Whitchurch, Shropshire. SY13 1HR. – 01948 665487/ 07775 526227.**

Pease note that working shifts, it may not be possible to take your call immediately. Please leave a message & I will return the call at the first available opportunity.

12. OTHER SENIOR OFFICIALS:-

Club Stewards: TBA

Chief Timekeeper: TBA

Chief Marshal: TBA

Scrutineer: TBA

Results: Steve Gregg.

13. MARKING AND PENALTIES.

Time taken completing the course = Actual time taken

Striking a cone or barrier or any other course marker = 5 seconds per offence

Failure to stop astride the stop line = 5 seconds

Taking an incorrect route on any course (Wrong Test)* = Maximum Time

Completing a test in a time exceeding the maximum = Maximum Time

Maximum time = quickest time in class for that course, plus 20 seconds

***NOTE:** If a driver returns to the point of their mistake, and then completes the test correctly, a wrong test does not apply. **The Marshals decision will be final.**

14. GENERAL:

Each driver will have two or more runs at each layout, all runs, including penalties; will be used in calculating the results.

Competitors will start in their own time upon clearance from the timekeeper. Timing will start when the front wheels cross the timing line. Timing will stop when the front wheels cross the flying finish line. The car must stop astride the stop line if further penalty is not to be incurred.

A Stop Signal will be displayed if there is an obstruction on the course. A competitor must stop immediately on deployment of the signal and a re-run allowed. The Stop signal will be displayed at the drivers briefing.

In the event of a tie the fastest run of the first course will determine the tie, and then the fastest on the second course, etc until the tie is resolved. To be classified as a finisher, competitors must start at least one run at all courses.

Practising will not be allowed.

All competitors will have an opportunity to walk each test layout before timed runs start for that course.

15. IDENTIFICATION:

Competitors will be identified by numbers provided by the organisers, which should be clearly displayed in the driver's side rear window or nearest equivalent.

16. GENERAL REGULATIONS

The MSA General Regulations apply as written except for the following amendments:-

G10: Judges of Fact: All officials, and marshals, will be judges of fact for the purposes stated in M8.

D17.1: A vehicle may be entered twice to be driven by different drivers, but no driver may drive more than one car.

Table M.7.5: Timing will be by hand held stop watches to the previous tenth of a second. Penalties shall be as SR13 above.

M19.5 Pylons may be less than 1 Metre in height.

17. RESULTS:

Provisional results will be on display throughout the event and as soon as possible at the end of the event at which point any protest must be lodged in the correct manner, in accordance with C5, within 30 minutes. Otherwise results will become final and the awards presented.

Results will be sent out by e-mail as soon as possible after the event. If you wish to receive copies of results by post, please include a stamped addressed envelope.

18. PAPERWORK:

If you need to contact any officials please do so before 9 pm.

Final instructions and entry lists will be sent electronically, unless requested otherwise. They will also be available on the Whitchurch motor club website. Printed copies will be available at signing on.

All details of tests will be available at "signing on." If you need assistance in finding the venue contact one of the Officials.



Please complete the following in BLOCK CAPITALS

Clubman P.C.A. – 27th November 2016 - ENTRY FORM

Driver _____

Address _____

_____ Post Code _____

Telephone Number

(Home) _____ (Work) _____

Club Membership Number _____

e-mail address _____

VEHICLE DETAILS

Make _____ Model _____

CC _____

Class Entered (Please circle) A B

I hold a full DVLA Driving Licence: Yes/No

Please send your entry form with the appropriate fee to:-

Kevin Ikin, 2 Park road, Whitchurch, Shropshire, SY13 1HR
Cheque/PO made payable to “Whitchurch motor club”

The entry fee per competitor is £ 20.00

Please sign the attached indemnity & Emergency contact form's.



**The Whitchurch motor club
Clubman P.C.A. -27th November 2016**

Indemnity

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. Further, I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

My age is _____ (if under 18 years old please state your age)

Drivers Signature _____ Age (if under 18 yrs) _____

Passengers Signature _____ Age (if under 18 yrs) _____

Date _____

If an entrant, driver or passenger is under 18 years of age this form must be countersigned by the appropriate parent or guardian

I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for the event and the General Regulations of the MSA.

As the Parent/Guardian/Guarantor:-

"I confirm that I have acquainted myself with the MSA General Regulations , agree to any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto), and I hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof).

Further I agree to pay as liquidated damages any fines imposed upon me to the maxima set out in Part 3 Appendix 1"

Full Name _____

Relationship to Entrant/Driver/Passenger _____

Address _____

Post code _____

Tel No _____

Signature _____

In the event of an accident please notify:-

Name_____

Tel No_____

Address_____
